

# **NOTICE OF SPECIAL MEETING GRANBY RANCH METROPOLITAN DISTRICT**

**Friday, April 2, 2021**

NOTICE IS HEREBY GIVEN that the Board of Directors of the GRANBY RANCH METROPOLITAN DISTRICT, of the County of Grand, State of Colorado, will hold an **audio/telephonic special** meeting at 10:00 a.m. on Friday, the 2<sup>nd</sup> day of April, 2021, for the purpose of conducting such business as may come before the Board as listed on the attached agenda.

This meeting is open to the public.

## **Join Zoom Meeting:**

<https://us02web.zoom.us/j/81526720614?pwd=QkY1V3VGekQrU01aZkhCYmJ6SkFVQT09>

Meeting ID: 815 2672 0614

**Passcode:** 379795

**One tap mobile**

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+13462487799,,81526720614#,,, \*379795# US

BY ORDER OF THE BOARD OF DIRECTORS:  
GRANBY RANCH METROPOLITAN DISTRICT

By: /s/ COMMUNITY RESOURCE SERVICES OF  
COLORADO